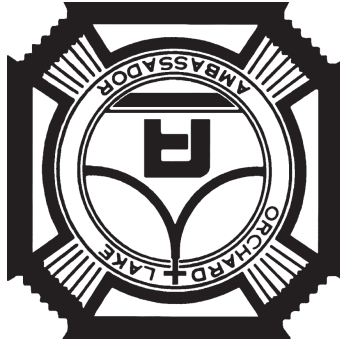


2010



2010

THE ORCHARD LAKE AMBASSADORS

3535 Indian Trail
Orchard Lake, Michigan 48324
248-683-0401

Name _____
First Last Spouse's First

Address _____

City, State, Zip _____

Home Phone _____ Work Phone _____

...accept your invitation to become an AMBASSADOR OF THE ORCHARD LAKE SCHOOLS for 2010 with all the privileges of this rank, including the **Ambassadors Ball** on Saturday January 16, 2010 at the Westin Book Cadillac, Detroit MI.

Enclosed is a \$1,000 contribution for a 2010 Membership.

Enclosed is a \$10,000 contribution for a Perpetual Membership.

Enclosed is a \$3,500 contribution for a Perpetual Membership on the three year plan. I understand that two additional payments of \$3,500 will be due over the next three years.

I prefer to send my contribution on _____ (date).

I wish to pledge:

\$1,000 for a 2010 Membership.

\$10,000 for a Perpetual Membership.

Three Year Perpetual Plan for which I will pledge \$3,500 per year over a three year period.

My pledge will be paid:

Quarterly Semi-annually
 Monthly

Method of payment: Check enclosed
 Please charge to my

(Make checks payable to "Orchard Lake Schools")



Acct. No.: _____

Expiration Date: _____